

VIRGINIA OUTSTANDING CHAPTER AWARD ENTRY FORM

CHAPTER NAME: _____ CHAPTER NUMBER: _____ GRAND TOTAL: _____

CHAPTER CITY: _____ PLACE: _____

This report shall cover events and activities that take place between the dates May 1, 2009 and April 30, 2010.
Entries must be postmarked by May 1, 2010 to qualify for judging.

MAIL TO: **Shelby Hodges**
12 Meadow Circle
Daleville, VA 24083

Please fill in all blanks with the exception of the "points" column on far right side of each page. (The points will be assigned by the PPA when judging the award.) If not applicable, use N/A; if none, indicate '0'.

1. MEMBERSHIP – 10 points **POINTS**

A. Number of members in chapter on May 1, 2009 _____

B. Number of members in chapter on April 30, 2010 _____ 1A/B _____

BONUS POINTS – 5 points

C. Organized and chartered a chapter (includes traditional, collegiate or DESA)
YES _____ NO _____ 1C _____

Date Chartered: _____

2. YEARBOOKS – 1 point

A. Yearbooks distributed to members at _____ meeting on _____
_____ (date). 2A _____

B. Yearbook delivered or mailed to State for judging on _____
_____ (date). 2B _____

3. HISTORY – 2 points

A. Did your chapter submit history for inclusion in the State History? 3A _____
YES _____ NO _____

PAGE 1 TOTAL _____

4. ATTENDANCE – 13 points

POINTS

A, Number of members present at chapter meetings and socials:

| MONTH | NUMBER ATTENDING | | NUMBER ON ROLL (must fill in) | | |
|-----------|------------------|--------|----------------------------------|----------|----------|
| | MEETING | SOCIAL | | | |
| May | _____ | _____ | _____ | | |
| June | _____ | _____ | _____ | | |
| July | _____ | _____ | _____ | | |
| August | _____ | _____ | _____ | | |
| September | _____ | _____ | _____ | | |
| October | _____ | _____ | _____ | | |
| November | _____ | _____ | _____ | | |
| December | _____ | _____ | _____ | Meetings | 4A _____ |
| January | _____ | _____ | _____ | | |
| February | _____ | _____ | _____ | Socials | 4A _____ |
| March | _____ | _____ | _____ | | |
| April | _____ | _____ | _____ | Other | 4A _____ |
| TOTAL | _____ | _____ | _____ | | |

B. Number of members in attendance at State Council Meetings:

| DATE | NUMBER ATTENDING | NUMBER ON ROLL | |
|-------|------------------|----------------|----------|
| _____ | _____ | _____ | |
| _____ | _____ | _____ | |
| _____ | _____ | _____ | |
| TOTAL | _____ | _____ | 4B _____ |

C. Number of members attending State Convention: _____

Number on roll at time of State Convention: _____ 4C _____

D. Number of members attending Leadership Conference: _____

Number on roll at time of Leadership Conference: _____ 4D _____

5. SPECIAL PROGRAMS – 2 points

A. Did chapter participate in Outstanding Youth Award? _____ 5A _____

B. Did chapter participate in DIANA Award Program? _____ 5B _____

PAGE 2 TOTAL _____

6. EDUCATIONAL PROGRAMS– 15 points

POINTS

- A. Number of programs presented during year: _____ 6A _____
- B. Number of program reports mailed to State Educational Director by deadline: _____ 6B _____

7. PUBLICITY – 5 points

- A. Number of articles submitted and printed in local paper: _____ 7A _____
- B. Number of articles submitted and printed in Lamplighter: _____ 7B _____
- C. Number of articles submitted and printed in Jonquil: _____ 7C _____
- D. Number of articles submitted and used on TV and radio:: _____ 7D _____

8. AWARDS – 10 points

- A. First Pearl:
Number receiving: _____ 8A _____

- B. Pallas Athene:
List number of members receiving each degree:

| | | |
|-----------------------|-----------------------|-----------------------|
| 1 st _____ | 3 rd _____ | 5 th _____ |
| 2 nd _____ | 4 th _____ | 6 th _____ |

 Name(s) of members who received 5th or 6th degree this year:

- C. Chapter Honor Society obtained:
 Doric _____ Ionic _____ Corinthian _____ 8C _____

9. DUES – 3 points

- A. Date IC dues paid: _____ (due by September 1) 9A _____
- B. Date 1st half State dues paid: _____ (due by October 1) 9B _____
- C. Date 2nd half State dues paid: _____ (due by April 1) 9C _____

10. DISASTER FUND – 5 points

- A. Total cash donation to Disaster Fund: \$ _____ 10A _____
- B. Total hours spent on project for Disaster Fund: _____ 10B _____

11. STATE PHILANTHROPIC PROJECT – 10 points

POINTS

A. Total cash donation to State Project: \$ _____ 11A _____

B. Total hours spent on project for State Project: _____ 11B _____

12. INTERNATIONAL PROJECT(S) – 10 points

| | ST. JUDE | EASTER SEALS | TOTAL | |
|----------------------------|----------|--------------|----------|-----------|
| A. Total cash donation: \$ | _____ | \$ _____ | \$ _____ | 12A _____ |

| | | | | |
|-----------------------|-------|-------|-------|-----------|
| B. Total hours spent: | _____ | _____ | _____ | 12B _____ |
|-----------------------|-------|-------|-------|-----------|

13. LOCAL PHILANTHROPIC PROJECTS – 12 points

DO NOT INCLUDE ANY OF THE ABOVE PROJECTS HERE!

A. Total Hours: _____ 13A _____

B. Cash Donated: _____ 13B _____

C. Value of Goods: _____ 13C _____

PAGE 4 TOTAL _____

